**Please PRINT your completed form, and bring this to Drum Registration during the following dates and times:**

* **Thursday, April 28th, 2022 - 10:00 AM-3:00 PM: Registration located @ EXPO NM/Tingley Coliseum- Enter GATE 8 Parking Lot.**
* **Friday, April 29th, 2022 - 9:00 AM*:* Registration located @ EXPO NM/Tingley Coliseum-Enter GATE 8 Parking Lot.**
* ***Discount Postcard ONLY redeemable during Registration Thursday & Friday. Please arrive early for registration and look for Registration Signs.***

**PRINT CLEARLY OR TYPE IN THE FORM BELOW**:

**NAME OF DRUM GROUP**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LEAD SINGER/DRUM KEEPER**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TRIBE(S):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**--ADDRESS MUST BE COMPLETE TO REGISTER--**

**ADDRESS/P.O. BOX #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CITY/TOWN:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **STATE/PROVINCE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

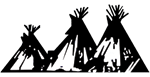
**ZIP/POSTAL CODE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PHONE NUMBER:** (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **FACEBOOK NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| WORLD CLASS – NORTHERN SINGING | | SOUTHERN CHALLENGE – SOUTHERN SINGING | |
|  | **NORTHERN DRUM CONTEST** |  | **SOUTHERN DRUM CONTEST** |
| **1.** |  | **7.** |  |
| **2.** |  | **8.** |  |
| **3.** |  | **9.** |  |
| **4.** |  | **10.** |  |
| **5.** |  | **11.** |  |
| **6.** |  | **12.** |  |

**DISCLAIMER:** The Gathering of Nations Ltd., EXPO NM are not responsible for any injuries, accidents, illness, or other mishaps sustained while on the premises and/or while participating in the Pow Wow that may occur passively or through negligence by the individual, spectator(s), friend(s) and/or relative(s). **I acknowledge that inquiries regarding the results of the competition must be received NO later than seven days following the event.** I acknowledge & accept the possible risk of contracting Covid-19 by participating at the Gathering of Nations PowWow.

**MEDIA RELEASE:** I understand that through my participation and/or attendance in this public facility/event; this grants the use of my image/performance/audio to be used by Gathering of Nations and the General Media/Press, for audio/video/film/photographs/etc., for the purpose of promotions, news, archival and other press/media related items. **SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_**

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